

Inside Out—Welcome to the club

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1. _____ is a product of what I have _____ .

“For the person who keeps all of the laws except one is as guilty as a person who has broken all of God’s laws.”
James 2:10 (NLT)

2. Guilt is removed by what _____ has _____ .

“Who dares accuse us whom God has chosen for his own? No one—for God himself has given us right standing with himself. Who then will condemn us? No one—for Christ Jesus died for us and was raised to life for us, and he is sitting in the place of honor at God’s right hand, pleading for us.”
Romans 8:33-34 (NLT)

3. _____ is identifying through what I have _____ .

“At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.”
Genesis 3:7 (NLT)

4. _____ comes when I choose my identity

through what _____ has done.

“So now there is no condemnation for those who belong to Christ Jesus. And because you belong to him, the power of the life-giving Spirit has freed you from the power of sin that leads to death. The law of Moses was unable to save us because of the weakness of our sinful nature. So God did what the law could not do. He sent his own Son in a body like the bodies we sinners have. And in that body God declared an end to sin’s control over us by giving his Son as a sacrifice for our sins. He did this so that the just requirement of the law would be fully satisfied for us, who no longer follow our sinful nature but instead follow the Spirit.”
Romans 8:1-4 (NLT)

Small Group Discussion Opportunities:

Discuss these questions together:

1. Read John 4:1-26 together. What stands out to you most about this interaction between Jesus and the Samaritan woman?
2. What do we know about this woman from the passage?
3. What do you find unusual about this encounter?
4. What do we learn about Jesus in this encounter?
5. What does this passage call us to in how we relate to other people?
6. Share an area of life that you have or are struggling with shame.
How is Jesus transforming you through that struggle?